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# BABA BANDA SINGH BAHADUR PUBLIC SR. SEC. SCHOOL

An English Medium, Co-Educational, Day Boarding School  
Affiliated to CBSE New Delhi, Affiliation No. 1631422, School Code : 23624

**SAMANA-PATIALA ROAD, FATEHPUR 147101 (Punjab)**

Ref No.: BBSB/GEN/2025-26/125

Dated: 22<sup>nd</sup> May, 2026

The Principal  
CBSE School's

## INVITATION

**Subject: CBSE Badminton and KHO-KHO Tournament 2026-27 for Cluster XVII: Boys & Girls U-14 , U-17 and U-19 years**

Dear Sir / Madam,

It is my pleasure to inform you that our school has been entrusted with the responsibility to conduct CBSE Badminton , Kho-Kho Tournament 2026-27 for Cluster XVII: Boys & Girls U-14 , U-17 and U-19 years.

On behalf of the CBSE and the Management of our School, Staff and Students, we extend a very warm invitation to your team to participate. Details are written as follows:

**Reporting time:** 23<sup>rd</sup> July, 2026 after 2:00 pm to 5:00 pm.

**Events Date:** 24<sup>th</sup> July, 2026 to 27<sup>th</sup> July, 2026

**Closing/Departure:** 27<sup>th</sup> July, 2026 (Evening)

**Please ensure that your teams of Boys & Girls are sent as per the above dates assigned.**

We are sending along:

1. Entry forms: Boys & Girls
2. Details of Host School and Tournament

Please , mail us your CONSENT for participation and duly filled Entry form, at the earliest, via E-mail on [schoolbbsbp@gmail.com](mailto:schoolbbsbp@gmail.com) by 13<sup>th</sup> July,2026 (11:00 am).

For any query or clarification, please contact the Organizer : **Mr. Balbir Singh (8360167070)** , School Reception : **Mr. Dalvinder Singh (9888913209)**

Thanks and Regards,

Principal

Baba Banda Singh Bahadur Public Sr. Sec. School

Fatehpur (Samana)



**CBSE BADMINTON & KHO – KHO TOURNAMENT 2026-27 FOR CLUSTER XVII****DETAILS OF HOST SCHOOL AND TOURNAMENT**

1	Organizing School	<b>Baba Banda Singh Bahadur Public Sr. Sec. School, Fatehpur</b>
2	School Address	<b>Samana Patiala road Fatehpur</b>
3	Location	<a href="https://maps.app.goo.gl/NZTo7JEKAbzc3Jff8">https://maps.app.goo.gl/NZTo7JEKAbzc3Jff8</a>
3	Principal of Host School	<b>Mrs. Sunita Rani</b>
4	Venue of Tournament	<b>Baba Banda Singh Bahadur Public Sr. Sec. School, Fatehpur</b>
5	Email	<a href="mailto:schoolbbsbp@gmail.com">schoolbbsbp@gmail.com</a>
6	Lodging/Boarding and Refreshment (for outstation players only)	Yes: Available on demand with payment of Rs. 500/- (only cash payment accepted) per member per day (Details to be filled in the entry form)
7	Transport Facility (only for team availing boarding & lodging)	Yes: From Samana Bus Stand
8	Reporting Date and Time at Venue (Outstation Schools)	23 <sup>rd</sup> July, 2026 after 2:00 pm till 5:00 pm.
9	Dates of Tournament	24 <sup>th</sup> July, 2026 to 27 <sup>th</sup> July, 2026
10	Meeting of Managers/ Coaches/Officials at Host School	23 <sup>rd</sup> July, 2026 at 4:00 pm.
11	Inauguration	24 <sup>th</sup> July, 2026 at 9:00 am.

**(ON SCHOOL LETTER HEAD)**  
**ENTRY FORM FOR CBSE BADMINTON TOURNAMENT 2026-27 FOR CLUSTER XVII**  
**BOYS (U-14, U-17 & U-19)**

<b>Name of the Participating School:</b>				
<b>Affiliation Number:</b>				
<b>Complete Address:</b>				
<b>Name of the Principal :</b>				
<b>Phone No. of the Principal:</b>				
<b>Team In-charge / Coach / Manager:</b>	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
<b>No. of Boys Participants</b>	<b>U-14</b>	<b>U-17</b>	<b>U-19</b>	<b>Total</b>
<b>Whether accommodation is required for Boys:</b>	<b>Yes / No</b>			
<b>Arrival/ Departure Details of outstation Boys Participants:</b>	<b>Date of Arrival</b> _____			
	<b>Time of Arrival</b> _____			
	<b>Date of Departure</b> _____			
	<b>Time of Departure</b> _____			
<b>Mode of Travel</b>	<b>Train</b> _____		<b>By Roadways Bus</b> _____	
	<b>By School/Private Transport</b> _____		<b>By Air</b> _____	

**Date:** \_\_\_\_\_

**Signature of Coach/Manager**

**Signature of Principal with Seal**

**CBSE CLUSTER XVII BADMINTON CHAMPIONSHIP 2026-27**  
**TEAM GROUP PHOTOGRAPH OF BOYS WITH THE PRINCIPAL**  
**ATTESTED BY THE PRINCIPAL**

**Affix group photograph of the team along with the Principal and Accompanying Coach/Manager**



Certified the details mentioned above are true and correct to the best of my knowledge.

**School Name & Affiliation Number:.....**

**Name & Contact no. of Team Manager: .....**

**Sign. & Seal of Principal**

**(ON SCHOOL LETTER HEAD)**  
**ENTRY FORM FOR CBSE BADMINTON TOURNAMENT 2026-27 FOR CLUSTER XVII**  
**GIRLS (U-14, U-17 & U-19)**

<b>Name of the Participating School:</b>				
<b>Affiliation Number:</b>				
<b>Complete Address:</b>				
<b>Name of the Principal :</b>				
<b>Phone No. of the Principal:</b>				
<b>Team In-charge / Coach / Manager:</b>	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
<b>No. of Girls Participants</b>	<b>U-14</b>	<b>U-17</b>	<b>U-19</b>	<b>Total</b>
<b>Whether accommodation is required for Girls:</b>	<b>Yes / No</b>			
<b>Arrival/ Departure Details of outstation Girl Participants:</b>	<b>Date of Arrival</b> _____			
	<b>Time of Arrival</b> _____			
	<b>Date of Departure</b> _____			
	<b>Time of Departure</b> _____			
<b>Mode of Travel</b>	<b>Train</b> _____		<b>By Roadways Bus</b> _____	
	<b>By School/Private Transport</b> _____		<b>By Air</b> _____	

**Date:** \_\_\_\_\_

**Signature of Coach/Manager**

**Signature of Principal with Seal**

**CBSE CLUSTER XVII BADMINTON CHAMPIONSHIP 2026-27**  
**TEAM GROUP PHOTOGRAPH OF GIRLS WITH THE PRINCIPAL**  
**ATTESTED BY THE PRINCIPAL**

**Affix group photograph of the team along with the Principal and Accompanying Coach/Manager**



Certified the details mentioned above are true and correct to the best of my knowledge.

**School Name & Affiliation Number:.....**

**Name & Contact no. of Team Manager: .....**

**Sign. & Seal of Principal**

**(ON SCHOOL LETTER HEAD)**  
**ENTRY FORM FOR CBSE KHO-KHO TOURNAMENT 2026-27 FOR CLUSTER XVII**  
**BOYS (U-14, U-17 & U-19)**

<b>Name of the Participating School:</b>				
<b>Affiliation Number:</b>				
<b>Complete Address:</b>				
<b>Name of the Principal :</b>				
<b>Phone No. of the Principal:</b>				
<b>Team In-charge / Coach / Manager:</b>	<b>Name: _____ Gender _____</b>			
	<b>Designation _____ Phone _____</b>			
	<b>Name: _____ Gender _____</b>			
	<b>Designation _____ Phone _____</b>			
	<b>Name: _____ Gender _____</b>			
	<b>Designation _____ Phone _____</b>			
<b>No. of Boys Participants</b>	<b>U-14</b>	<b>U-17</b>	<b>U-19</b>	<b>Total</b>
<b>Whether accommodation is required for Boys:</b>	<b>Yes / No</b>			
<b>Arrival/ Departure Details of outstation Boys Participants:</b>	<b>Date of Arrival _____</b>			
	<b>Time of Arrival _____</b>			
	<b>Date of Departure _____</b>			
	<b>Time of Departure _____</b>			
<b>Mode of Travel</b>	<b>Train _____</b>		<b>By Roadways Bus _____</b>	
	<b>By School/Private Transport _____</b>		<b>By Air _____</b>	

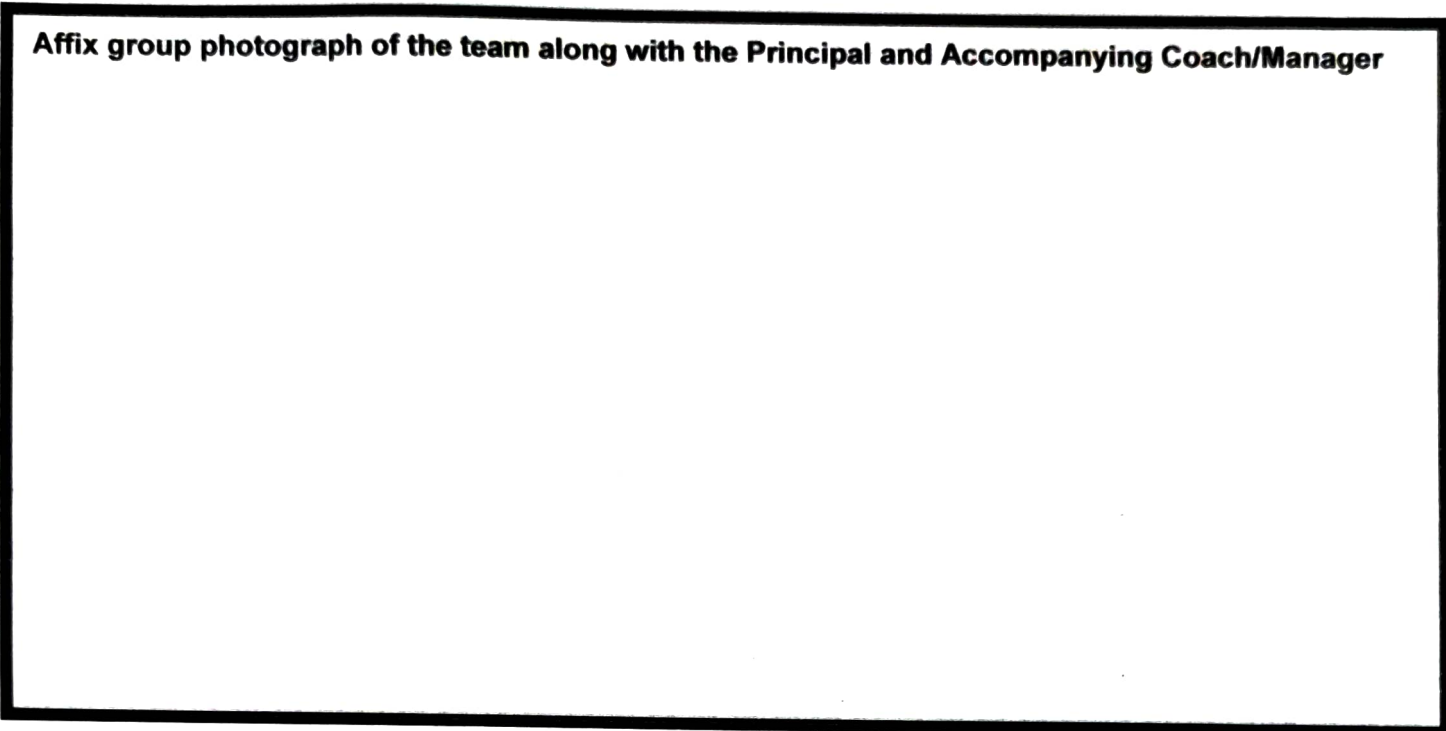
**Date:** \_\_\_\_\_

**Signature of Coach/Manager**

**Signature of Principal with Seal**

**CBSE CLUSTER XVII KHO-KHO CHAMPIONSHIP 2026-27**  
**TEAM GROUP PHOTOGRAPH OF BOYS WITH THE PRINCIPAL**  
**ATTESTED BY THE PRINCIPAL**

**Affix group photograph of the team along with the Principal and Accompanying Coach/Manager**



Certified the details mentioned above are true and correct to the best of my knowledge.

**School Name & Affiliation Number:.....**

**Name & Contact no. of Team Manager: .....**

**Sign. & Seal of Principal**

**(ON SCHOOL LETTER HEAD)**  
**ENTRY FORM FOR CBSE KHO-KHO TOURNAMENT 2026-27 FOR CLUSTER XVII**  
**GIRLS (U-14, U-17 & U-19)**

<b>Name of the Participating School:</b>				
<b>Affiliation Number:</b>				
<b>Complete Address:</b>				
<b>Name of the Principal :</b>				
<b>Phone No. of the Principal:</b>				
<b>Team In-charge / Coach / Manager:</b>	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
	<b>Name:</b> _____		<b>Gender</b> _____	
	<b>Designation</b> _____		<b>Phone</b> _____	
<b>No. of Girls Participants</b>	<b>U-14</b>	<b>U-17</b>	<b>U-19</b>	<b>Total</b>
<b>Whether accommodation is required for Girls:</b>	<b>Yes / No</b>			
<b>Arrival/ Departure Details of outstation Girl Participants:</b>	<b>Date of Arrival</b> _____			
	<b>Time of Arrival</b> _____			
	<b>Date of Departure</b> _____			
	<b>Time of Departure</b> _____			
<b>Mode of Travel</b>	<b>Train</b> _____		<b>By Roadways Bus</b> _____	
	<b>By School/Private Transport</b> _____		<b>By Air</b> _____	

**Date:** \_\_\_\_\_

**Signature of Coach/Manager**

**Signature of Principal with Seal**

**CBSE CLUSTER XVII KHO-KHO CHAMPIONSHIP 2026-27**  
**TEAM GROUP PHOTOGRAPH OF GIRLS WITH THE PRINCIPAL**  
**ATTESTED BY THE PRINCIPAL**

**Affix group photograph of the team along with the Principal and Accompanying Coach/Manager**



Certified the details mentioned above are true and correct to the best of my knowledge.

**School Name & Affiliation Number:.....**

**Name & Contact no. of Team Manager: .....**

**Sign. & Seal of Principal**

**CBSE CLUSTER XVII BADMINTON CHAMPIONSHIP 2026-27**

**CERTIFICATE**

Certified that the above listed players are bonafide students of our school and eligible as per the rules circulated by CBSE for participation in **BADMINTON CHAMPIONSHIP 2026-27** . The Date of Birth and Class of study recorded against each is corrected as per school records.

Date:.....

**Sign. & Seal of Principal**

**Detail of Official accompanying the BADMINTON Team:**

<b>Name of the Coach</b>	<b>Photograph attested by the Principal</b>
<b>Name of the Team Manager</b>	<b>Photograph of Team Manager attested by the Principal</b>

Certified the details mentioned above are true and correct to the best of my knowledge.

Date:.....

**Sign. & Seal of Principal**

**CBSE CLUSTER XVII KHO-KHO CHAMPIONSHIP 2026-27**

**CERTIFICATE**

Certified that the above listed players are bonafide students of our school and eligible as per the rules circulated by CBSE for participation in **KHO-KHO CHAMPIONSHIP 2026-27** . The Date of Birth and Class of study recorded against each is corrected as per school records.

**Date:**.....

**Sign. & Seal of Principal**

**Detail of Official accompanying the KHO-KHO Team:**

<b>Name of the Coach</b>	<b>Photograph attested by the Principal</b>
<b>Name of the Team Manager</b>	<b>Photograph of Team Manager attested by the Principal</b>

Certified the details mentioned above are true and correct to the best of my knowledge.

**Date:**.....

**Sign. & Seal of Principal**

# **GENERAL INSTRUCTIONS:**

## **1. Mandatory Requirements:**

- Eligibility Performa ( Generated from CBSE Portal )
- All Students must carry their CBSE UID Card and School ID card.
- Teams must carry a group photograph including all Team Members, the Team Manager / Coach and the Principal.
- Student must bring photocopy of D.O.B certificate, Aadhaar card.
- Only schools and students registered online, in accordance with CBSE norms, are allowed to participate in the tournament.
- No player shall be permitted to participate in the Tournament without their Original Identity Card downloaded from CBSE website with UID No. having counter signature of the Principal of his/her school.
- Kindly bring your own equipment required for game (especially Badminton Racket and Shuttlecock). Brand of shuttlecock are written as: **YONEX Mavis 350**
- It is compulsory for all the participants to attend the inauguration in complete uniform/School tracksuit. All teams to bring their respective School Flag with them.

## **2. Boarding and Lodging:**

Teams requiring boarding and lodging must inform the host school by 13<sup>th</sup> July 2026 by 11 a.m., to facilitate proper arrangements for accommodation and food.

- Charges: Rs. 500 (only cash payment accept) per child, per day (as per CBSE norms).
- If anybody wants A.C. accommodation then extra charges Rs 150 (only cash payment accept) will be charged per day per person.
- Payment for all 5 days for accommodation from 23<sup>rd</sup> July, 2026 to 27<sup>th</sup> July, 2026
- Security Deposit: Rs. 2000 (only cash payment accept) per school, refundable upon departure after making deduction if any, for damage done to school property by the team.
- Parents are not allowed to accompany players.
- No transport or meal facilities will be provided to non-staying teams.

## **3. Meals:**

- Schools NOT availing boarding and lodging with host school will not be charged Rs.500/-, however host school will arrange canteen inside school premises so that participants can have meals on actual payment basis from the canteen.
- Schools availing boarding & lodging are required to make full-day payments for meals. Partial payments will not be accepted and no refunds for partial payments will be issued, as per CBSE rules.

## **4. Safety and Security:**

- Each school will send one responsible staff member as the Manager/Coach/Officials with the team. He/She will be responsible for his/her team on and off the playing area or campus & the team Manager/Coach will be responsible to maintain discipline. In case of any indiscipline, the team will be sent back at the same time.
- All the teams & their Team Manager/Coach will be under the administrative control of the Principal & Organizing Committee of the host school.
- Consumption of tobacco, Pan-masala, liquor, any-intoxication & non-vegetarian meals is strictly prohibited during the conduct of the tournament & stay. Our campus is completely smoke free zone. Anyone found guilty of consuming above said products will be immediately removed from the school-campus.
- Participants are not allowed to wear any costly ornaments or bring any valuable items. The school will not be responsible for the loss of any article during stay.

## **5. Dress Code and Conduct:**

Participants are expected to be well dressed and adhere to the event's code of conduct at all times.

## **6. Protest:**

Protest against the decision of official or of any nature in connection with the tournament shall be in writing & must reach the Organizing Secretary/CBSE Observer within an hour of the declaration of the result, duly accompanied with fee receipt of Rs. 1000/- (Rupees one thousand only) to school account office. In case of any Protest, the participant has to produce his/her Date of Birth, Aadhaar Card and CBSE Registration No. issued for Classes IX/X/XI/XII.

7. Entry with 'Late Fee' after the last date: There is a provision of late fee after the last date for Registration and Applying to Participate on CBSE Sports Portal. If any participant who have paid late fee online arrives before the fixtures/ schedules are drawn, then he/ she should be allowed to participate. Therefore, before drawing fixtures/ schedule, entries should be checked online again.
8. Fixture/ Schedule of Sports Events: The fixtures/ schedules must be prepared in presence of (or in consultation with) CBSE Observer and 5-6 team managers/ coaches from other participating schools.
9. Participation and Merit Certificates: The organizing school shall mark attendance of all the players online on CBSE Sports Portal. 'Participation Certificates' will be generated online in PDF format and the same will be available for downloading by the participant schools (in their login). Similarly, 'Merit Certificates' will be generated for winners after the organizing schools will upload the results on CBSE Sports Portal. (Note: The results should be uploaded online by clicking the link 'Upload Results' within 48 hours of the conduct of the event (preferably immediately).
10. **It is mandatory for all the schools participating in CBSE Badminton Cluster to ensure let the girls team is escorted by a female teacher.**

## **11. Transport for Outstation Teams:**

The host school will provide transportation to pick up outstation teams who are availing boarding and lodging facility from Samana. Please contact Transport in-charge as mentioned below on arrival.

## **12. Contact Details:**

- Event Coordinator: Mr. Amandeep Singh (9877072001)
- School Reception: Mr. Dalvinder Singh (9888913209)
- Transport In-charge : Mr. Pargat Singh (9876384136)

**For further details, please refer to the CBSE Sports Guidelines: CBSE Sports Rules (2026-27)**

**We appreciate your cooperation in making this championship a success.**

**Principal**