

D.I.—210

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CERTIFICATE OF REGISTRATION OF SOCIETIES
(ACT XXI OF 1860)

No. 1787 of 19 96-97.

I here by certify that Baba Banda Singh Bahadur Public School,
Fatehpur, Samana.

~~has this day been registered under~~ the Societies Registration Act. (XXI of
1860) and as amended by Punjab Amendment Act, 1957.

Given under my hand at Chandigarh this 17th
day of March one thousand Nine Hundred and
Ninety Seven.

Fee Rs. 500/-



[Signature]
REGISTRAR OF FIRMS & SOCIETIES
PUNJAB, CHANDIGARH

Copy

MEMORANDUM OF ASSOCIATION

BABA BANDA SINGH BAHADUR PUBLIC SCHOOL, FATEHPUR, SAMANA

1. NAME OF THE SOCIETY :

The name of the society shall be "Baba Banda Singh Bahadur Public School, Fatehpur, Samana.

2. LOCATION :

The registered office shall be in the premises of Baba Banda Singh Bahadur Public School, Fatehpur, Samana, or at such place as may be decided by Executive Committee of the Society from time to time under intimation to the Registrar of Societies Punjab and other authorities concerned.

3. AIMS AND OBJECTS OF THE SOCIETY :

- a) To promote and establish educational, charitable and non-profitable institutions for diffusion of useful knowledge, social, religious, scientific and medical for students of rural area in particular and in general.
 - b) To cater to the development and leadership with emphasis on character building and discipline among the students of rural areas and to prepare them to take their place in life, so as to enable them to serve the Nation and Humanity with education, honesty, sacrifice and distinction.
 - c)
 - i) To provide education of high quality upto senior secondary stage.
 - ii) To create among the students a strong sense of duty and discipline.
 - iii) To develop qualities of leadership among the students to help them to achieve top positions in life in various fields.
 - iv) To help develop and integrated personality with a capacity to adjust varying situations.
 - v) To provide adequate facilities by way of sports and outdoor activities to enable students to excel in National & international fields.
 - vi) English is the medium of instruction and the students are taught with the help of audio-visual aids by the good and talented teachers.
 - vii) To develop in students spiritual and moral values and to create awareness of our cultural heritage.
- To take up any other work for the furtherance of the objects of the society and to arrange scholarships for the poor children.
- To receive, obtain or collect any subscriptions, donations, grants, gifts, bequests and trusts from any person, firm, corporation or institutions either in cash or in kind.

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- f) To acquire by gift, purchase, exchange, Lease, on hire or otherwise any lands, buildings, basements, play-grounds, parks and any property moveable/Immoveable and or any estate, Interest, rights or privileges that may be deemed necessary or useful for the furtherance and advancement of all or any of the objects of the society.
- g) To build, construct and maintain houses or other buildings and premises that may be acquired by the society and alter, extend, improve, repair, enlarge or modify the same including any existing buildings and to provide and equip the same with the light, water, drainage, furniture, fitting instruments, apparatus and appliances and all other accessories for the use to which each building is to be put up or held.
- h) To construct otherwise acquire, lay out, maintain repair, extend, alter, enlarge, improve and use any land ,recreation or pleasure-grounds, park and/ or any other immovable property belonging to or held by the society.
- i) To accept or to acquire properties, moveable and immoveable and in the name of the society of different institutions managed by the society and to negotiate with and to enter into agreement with any Government or authority whether Supreme, state, district Municipal, Notified area, University or other public or private body or person as may seem conducive to the promotion or accomplishment of the objects of the society and to apply for, obtain, collect, receive or recover from any such grants allowance, right concessions, and privileges as may from time to time seem desirable and to utilize the same in furtherance of the objects of the society.
- j) To pay out of the funds belonging to the society or out of any particular part of such funds all expenses of or incidental to the formation of the society and management and administration of any of the for going objects including all rents, rate, taxes, and the salaries of the employees.
- k) To do all such other lawful acts, deeds or things as are incidental or conducive to the attainment of any of the aforesaid aims and objects or to the social, moral, ethical, cultural religious, civil, educational, charitable and physical welfare of the students of rural areas in particular and in general.
- l) Without prejudice to the generally of the above and for the effective carrying out of the above objects, the society shall have the power to acquire, receive, and hold property of any kind including security and negotiable instruments to construct and maintain buildings, including the right to alter or improve them to equip them suitably, to manage, sell, transfer or otherwise dispose of or deal with property of any kind belonging to the society, to enter into contract or contracts for and in connection with any of the purposes of the society, to raise monies and funds in such a manner as may be deemed fit for and or behalf of the society to establish a provident fund for benefit of the employees of the society and when considered necessary, and to accept the management or executive of any trust or fund or endowment or execution of any trust or fund or endowment in which the society may be interested . .

GOVERNING BODY :

The management and control of the society is entrusted in the hands of the committee of management of the society , which is called the executive committee and shall be carried on in accordance with the rules and regulations as may be framed are modified from time to time by the said committee or by the general body . The following persons are the members of the governing body of the society :-

<u>S. no.</u>	<u>NAME</u>	<u>DESIGNATION</u>	<u>OCCUPATION</u>	<u>ADDRESS</u>	<u>SIGNATURE</u>
1.	S. PARDAMAN SINGH	PRESIDENT	BUSINESS	Pardaman Filling Station, Samana	
2.	S. GUL ZAR SINGH	S. V. PRESIDENT	AGRICULTURIST	Vill. Danipur Samana	
3.	S. BALWINDER SINGH	V. PRESIDENT	Retd. PSPCL	Vill. Kutbanpur Samana	
4.	S. HARBHAJAN SINGH	SECRETARY	Retd. PRO. PBI. UNI. PTA.	Vill. Kalvanu	
5.	S. GURDEV SINGH	JOINT SECRETARY	AGRICULTURIST	Vill. Shadipur	
6.	S. BHARPOOR SINGH	MEMBER	SOCIAL WORKER	Vill. Kheri Mallan	
7.	S. JASWANT SINGH	ACCOUNT SECRETARY	Ex. PSPCL	Vill. Mial Kalan	
8.	DR. SHARAN KAUR	MEMBER	Retd. PRO. PBI. UNI. PTA.	Vill. Kalvanu	
9.	SMT. SUNITA RANI	MEMBER	PRINCIPAL	PATIALA	

Note : Principal is the Ex – Officio member of the governing body of society by virtue of her / his holding the office of principal Baba Banda Singh Bahadur Public School Fatehpur ,Samana .


We the several members whose signatures , office and occupation (if any) and address appear below , all being of sound mind and full legal age , are desired as of being formed into a society under provisions of society .

Registration Act , 1860 and intestmony there of we have subscribed our signature

<u>S. No.</u>	<u>NAME</u>	<u>OCCUPATION</u>	<u>ADDRESS</u>	<u>SIGNATURE</u>
1.	S. SAHIB SINGH	AGRICULRIST	Vill. Mial Kalan	
2.	S. JHUIHAR SINGH	AGRICULRIST	Vill. Mial Kalan	
3.	S. NARINDER SINGH	AGRICULRIST	Vill. Mial Kalan	
4.	S. CHAMKAUR SINGH	AGRICULRIST	Vill. Danipur	
5.	S. GURMAIL SINGH	BUSINESS	M/s Dashmesh Agro & Chem Warriach Road , Samana	
6.	S. MANJIT SINGH	AGRICULTURIST	Badshahpur , Samana	
7.	S. GURMUKH SINGH	AGRICULRIST	Vill. Kakra	
8.	S. KULDIP SINGH	SOCIAL WORKER	Nassupur , Samana	

WITNESS

Certified that the above persons who are known to us have signed the document i.e. Memorandum Association in our presence (Dated


Principal,
Baba Banda Public School,
Fatehpur (Samana)

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- d) To take up any other work for the furtherance of the objects of the society and to arrange scholarships for the poor children.
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Banda Singh Bahadur Singh


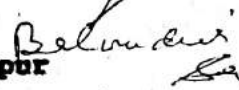
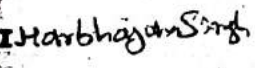
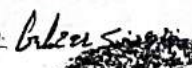


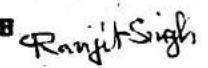
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[Handwritten signatures and text]
contd. *[Signature]*

4. GOVERNING BODY:

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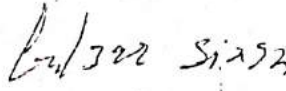
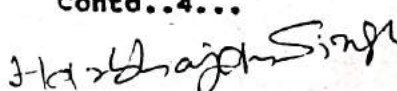
The following persons are the members of first Governing Body of the society:-

S.No.	NAME	DESIGNATION	OCCUPATION	ADDRESS	SIGNATU
1.	S. PARDAMAN SINGH	PRESIDENT	BUSINESS	C/o Guru Manak Trading Co Pacca Phar Samana	
2.	S. BALWINDER SINGH	V. PRESIDENT	P.S.E.B.	Vill. Kutbanpur Samana	
3.	DR. HARBHAJAN SINGH	SECRETARY	PROFESSOR PUNJABI UNI. PTA.	C-10, PUNJABI UNI. PATIALA.	
4.	S. GULZAR SINGH	TREASURER	AGRICULTURIST	VILL. SHANPUR SAMANA	
5.	S. MANJIT SINGH	MEMBER	AGRICULTURIST	VILL. NIALKALAN	
6.	MRS. KULBIR KAUR	MEMBER	PRINCIPAL BABA BANDA SINGH BAHADUR PUBLIC SCHOOL, FATEHPUR SAMANA	Curudwara Dukan Nirazan Road Near Kalia Hospital Patiala	
7.	S. RANJIT SINGH	MEMBER	AGRICULTURIST	VILL. AZEENGARH (HR)	

Note: Principal is the Ex-Officio member of the Governing Body of Society by virtue of her/his holding the office of Principal Baba Banda Singh Bahadur Public School, Fatehpur, Samana.

We the several members whose signatures, office and occupation (if any) and addresses appear below, all being of sound mind and full legalage, are desire as of being formed into a society under provisions of society

Contd...4...

Registration Act, 1860 and intendment thereof we have subscribed our signature.

<u>S.No.</u>	<u>NAME</u>	<u>OCCUPATION</u>	<u>ADDRESS</u>	<u>SIGNATURE</u>
X 1.	Gurmail Singh	Business	M/S. Dashmesh Agro & Chem Warriach Road, Samana	<i>[Signature]</i>
2.	S. Balwant Singh	Ex-Servicemen	Vill. Fatehpur Samana	<i>[Signature]</i>
3.	Sh. Prem Chand Jain	Business	M/S. Oswal Service Station, Gagga Road, Samana	<i>[Signature]</i>
4.	Sh. Ramesh Kumar	Business	National Conduct Pipe Samana	<i>[Signature]</i>
5.	S. Kuldip Singh	Social Worker	Nassapur, Samana	<i>[Signature]</i>
6.	S. Manjit Singh	Agriculturist	Badshahpur, Samana	<i>[Signature]</i>
7.	Dr. Gurtaran Singh	Professor	Punjabi University Patiala	<i>[Signature]</i>
8.	Dr. Barpal Singh	Professor	Punjabi University Patiala	<i>[Signature]</i>
9.	Sh. Varinder Kumar	Social Worker	Samana	<i>[Signature]</i>

WITNESS

Certified that the above persons who are known to us have signed the documents i.e. Memorandum of Association in our presence (dated.....)

<u>S.No.</u>	<u>NAME</u>	<u>ADDRESS</u>
	<i>[Signature]</i>	<i>[Signature]</i>
	<i>[Signature]</i>	<i>[Signature]</i>